

Please Read the "Durood Sharif"
Every time for our prophet
Muhammad ﷺ

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَكُونَنَّ

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wal jama'at yani maslake ala hazrat ke farogh ke liye
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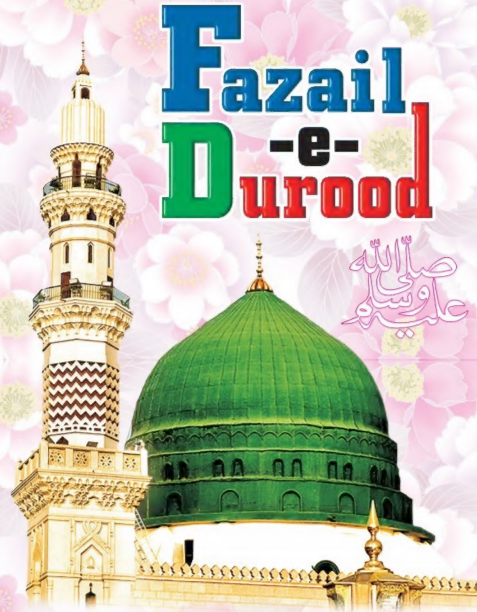
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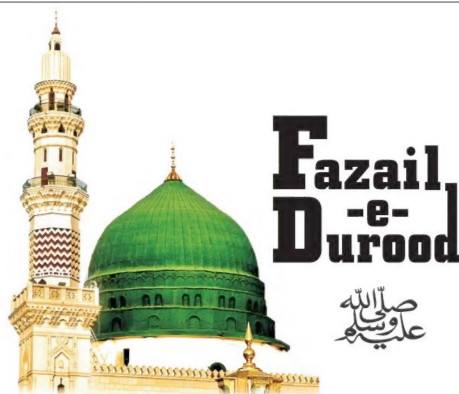
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PESH-E-LAFZ

Sab tareefe ALLAH TA'ALA ke liye hain jo malik sare jahan walon ka badha meharbaan badha raheem sari kainaath uski mohtaaj wo sabse be niyaaz. beshumaar durood-o-salam ho pyare AAQA ﷺ ki zate athar par or apki aal-o-ashaab par. durood shareef ke fazail par beshumaar kitaben likhi ja chunki hain haqiqat ye hai ke kalam ki roshnai khatam ho sakti hai. bayan ke liye alfaaz bhi khatam ho sakte hai. magar durood-o-salam bar kherul an'aam ﷺ ki fazilat bayan nahi ho sakti. usule barkat or HUZOOR ﷺ ki kurbat hasil karne ke liye durood-o-salam se behtar or koi zariya nahi. din ho ya raat gum ho khushi hame apne mohsin-o-gumgusaar AAQA ﷺ par durood-o-salam ke phool nichawar karte hi rhena chahiye. Pyare AAQA ﷺ ne apni ummat ko har har moke par yaad kiya or hamesha ummat ki bakshish ke liye ansuo ke dariye baha diye. ummat ko bhi chahiye ke apne AAQA-O-MOLA ﷺ par kasrat se durood bhejen.

Isi liye ek adna si koshish karte huye mene jo ye risala murattab kiya apke haton me hai dua hai ALLAH KAREEM se ke apne MEHBOOB ﷺ ke sadke apni baargah me qubul farmaye or hamey fuzul waqt barbaad karne ki jagha kasrate durood-e-paak ki toufeek ata farmaye.

Ameen

DUAON KA TALIB
 SYED MUHAMMAD SANABIL HUSAIN RAZVI

Fazail-e-durood 2 S. M. Sanabil Husain Razvi

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
QURAAN
 سورة النور

ALLAH TAA'LA irshaad farmata hai.>

"Beshak ALLAH aur uske farishte (angels) durood bhejte hain us gaib batane wale (nabi) par aye imaan walon unpar durood or khub salaam bhejo"

(PARA 22, AYAT 56)

{DUROOD KI FAZILAT HADISON KI ROSHNI ME}

HADEES 1:

HUZOOR ﷺ ne farmaya qiyamat ke din logon me se, mere nazdeek zyada kareeb wo hoga jisne duniya me mujhpar zyada durood padha hoga. (TIRMIZI SHARIF)

HADEES 2:

HUZOOR ﷺ ne farmaya ki ALLAH pak ne ek farishta paida kiya jiske dono bazuon ka darmiyani faasla purab pachchim ko gharey huye hai, sar uska arsh ke nichey hai aur dono pau tehtussara me hai, ruye zameen par aabaad makhlook ke barabar uske par hain. meri ummat me se jab koi mard ya aurat mujhpar durood bhejta hai to us farishte ko ALLAH PAK hukm deta hai ki woh arsh ke nichey noor ke samundar me dubki lagaye to wo dubki lagata hai, jab bahar nikal kar woh apne baazu (par) jhaadhta hai to uskey paron se katrey tapakthey hain, ALLAH PAK har katrey se ek farishta paida karta hai jo qiyamat tak uske liye magfirat ki dua karta hai. (MUKASHAFTUL QULOOB)

HADEES 3;

HUZOOR ﷺ ne farmaya jab koi banda mujh par ek martaba durood bhejta hai to ALLAH pak uski sanson se ek safed badal paida karta hai, fir us badal ko rehmat ke samundar se istefada karne ka hukm milta hai. uske baad usey barasne ka hukm milta hai, uskey jo katreay zameen par padhtey hai ussey ALLAH pak sona, jo pahadho par padhtey hain ussey chandi paida karta hai, aur jo katra kisi kafir par padhta hai usey imaan ki daulat ata hoti hai. (MUKASHAFATUL QULOOB BAAB 15, SAFA 101)

HADEES 4;

HUZOOR ﷺ ne farmaya jisne mujhpar ek martaba durood shareef padha ALLAH uspar 10 rehmatey nazil fermata hai aur uskey 10 gunha mitata hai aur uskey 10 darjaat buland farmata hai. (MISHQAAT SHAREEF)

HADEES 5;

HUZOOR ﷺ ne farmaya Beshak qiyamat ke din wehshaton or dushwaar guzaar ghatiyon se jaldi najaat pane wala wo shaks hoga jisney duniya me kasrat se durood e paak padha hoga. (SHIFA SHAREEF)

HADEES 6;

HUZOOR ﷺ ne farmaya merey houzey kousar par qiyamat ke din kuch giroh ayengey jinhe main kasratey durood e paak ki wajah se pehchaan ta hunga.

(KASHFUL GUMMA)

HADEES 7;

HUZOOR ﷺ ne farmaya jo mujhpar durood e paak

padhega qiyamat ke din me uski shafa, at karunga.

(AL-QOLUL BADI'A)

HADEES 8;

HUZOOR ﷺ ne farmaya jab tum kisi cheez ko bhul jao to mujhpar durood e paak padho in sha ALLAH yaad ajayegi. (SA, ADATUD DAAREN)

HADEES 9;

Hazrat imam abu Abdullah Muhammad bin sulemaan jazuli ؒ "DALA-E-LUL KHAIRAAAT" me farmate hain HUZOOR ﷺ se arz kiya gaya jo aap par gaibana durood shareef padhtey hain ya wo log jo abhi paida nahi huye aur wo log aap par durood shareef padhengey to unka aapke yahan kya hai? HUZOOR ﷺ ne farmaya ki aehl-e-muhabbat ka durood shareef main khud sunta hun, aur unkey alawa ka durood mujhpar pesh kiya jata hai.

(DALA-E-LUL KHAIRAAAT)

HADEES 10;

HUZOOR ﷺ ne farmaya bakheel (kanjoos) hai wo shaks jiske paas mera zikr hua aur usne mujhpar durood shareef na padha. (MISHQAAT SHAREEF)

HADEES 11;

HUZOOR ﷺ ne farmaya jo shaks mujhpar durood e paak padhna bhul gaya wo jannat ka raasta bhul gaya.

(AL-QOLUL BADI'A)

HIQAYAAT**SHEHAD MEETHA KYUN?**

Hazrat moulana jalaluddeen roomi ؒ "MASNAWI

SHAREEF" me farmate hain ek baar TAJDAREY MADINA ﷺ ne shehad ki makhkhi se pucha ki tu shehad kesey banati hai. Usne arz kiya YAA RASOOLULLAH ﷺ hum chaman me jakar har kism ke phoolon ka ras chooste hain fir wo ras apney muh me liye huye apne chatton me ajate hain or wahan ugal dete hain wahi shehad hai. HUZOOR ﷺ ne irshad farmaya ki phoolon ke ras to pheekey hote hain or shehad meetha, ye to btao ki shehad me mithaas kahan se aati hai makhkhi ne arz kiya hamey kudrat ne sikha dia hai ki chaman se chattey tak raaste bhar aap ﷺ par durood shareef padhti hui aati hai shehad ki ye lazzat or meethas durood e paak hi ki barkat se hai.

SARKAR NE CHOOM LIYA

Imam sakhawi ؒ or digar mohaddiseen se mankool hai ki HAZRAT MUHAMMAD BIN SAAD ؒ soney se pehle ek mukarrar ta'daad me durood e paak padha karte they unhone ek raat AMINA KE LAAL HUZOOR ﷺ ko khwab me dekha ki aap ne merey ghar ko munawwar farmaya hai or mujhse farma rahe hain apna muh kareeb kar jissey tu mujhpar durood bheja karta hai taki ispar bosa (choomna) dun, farmate hain ki mujhe badhi sharam ayi me apna muh sarkar ﷺ ke dehan-e-Mubarak ke kareeb kesey karun pas me apna rukhsaar (gaal) aapke ﷺ muh Mubarak ke kareeb legaya apne mere rukhsaar par bosa dia jab me bedaar hua to mera sara ghar mushk ki khushbu se mehak raha tha or 8 din tak mehak ta raha or mere rukhsaar se bhi 8 din tak khushbu aati rahi. (JAZBUL QULOOB)

MARNE KE BAAD IN'AAM

Hazrat sheikh ahmad bin mansoor ؒ ka jab inteqaal hua to kisi ne aapko khwab me dekha ki wo shiraz ki jama masjid ke mehraab me khadhey hain or unhone behtareen hulla (jannati libaas) pehna hua hai or sar par motiyon ka taaj saja hua hai. khwab dekhne wale ne arz kiya, Hazrat ! kya haal hai? apne farmaya. ALLAH TA'ALA ne mujhe baksh dia or mujhpar karam farmaya or mujhe taaj pehna kar jannat me dakhil kiya pucha kiske sabab to apne farmaya: Me tajdare madina ﷺ par kasrat se durood e paak padha karta tha aur yehi amal kaam agaya. (AL QOLUL BADI'A)

DUROOD KI BARKAT SE 200 SAAL KE**GUNHA MAAF**

HAZRAT IMAM JALALUDDIN SIYUTI ؒ farmate hai 'bani israeel me ek shaks tha jisne 200 saal tak ALLAH ki nafarmani ki fir wo margaya to bani israeel ke logon ne usey gandigi ki jagah par daal diya. ALLAH TA'ALA ne hazrat MOOSA alehissalam ko wahi ki or hukm diya ke jao wahan se uthakar uski namaze janaza padho hazrat MOOSA alehissalam ne arz kiya aye parwardigaar bani israeel to gawahi deten hain ki usne 200 saal tak teri nafarmani ki hai. ALLAH TA'ALA ne dobara wahi farmai sach yehi hai wo aisa hi shaks tha lekin wo jab bhi TOURAAT ko tilawat ke liye kholta aur uski nazar mere MEHBOOB MUHAMMAD ﷺ ke naam e paak par padhti to wo choom leta aur usey utha kar apni ankhone se lagata or mere MEHBOOB par durood padhta to

mene uska ye badla diya ke maine uske gunaho ko baksh diya or 70 jannati huron se nikha kiya . (AL KHASAIIS-UL-KUBRA)

DUROOD PADHNE WALE KI SARKAR

MADAD KARTE HAIN.

HAZRAT IMAM GHAZALI ؒ farmate hain ki hazrat sufiyaan sori ne kabey ka tawaaf karte huye ek aise jawaan ko dekha jo kadam kadam par durood shareef Padh raha tha. sufiyaan sori kehte hain ,mene kaha aye jawaan! Tum tasbeeh o tehlee! chohdkar sirf durood shareef hi Padh rahe ho kya iski koi khaas wajah hai? Jawaan ne pucha aap kon hain? Mene jawaab diya, sufiyaan sori! Usne kaha agar aap ka shumaar ALLAH PAAK ke nek bandon me na hota to me kabhi bhi aapko ye raaz na batata.hua yun ki me apne baap ke saath haj ada karne ke iradey se nikla.raasta me ek jagha mera baap sakht bimaar hogaya. mene bohot koshish ki magar usey mot se na bacha saka. mot ke baad unka chera kala hogaya mene unka chera dhak diya usi gam ki halat me meri anken bojhal hogai or mujhe neend aagai. khwab me mene ek aise haseen ko dekha jo husn me be misaal tha, uska libaas nafasat ka ayina daar tha or uske wajudey masood se kushboo ki lapte uth rai thi,wo ahistigi ke saat aaya or mere baap ke chere se kapdha hata kar apne haat se chere ki taraf ishara kiya to mere baap ka chera safed hogaya.wo jab wapash tashreef le jane lagey to mene unka daman thaam kar

arz ki, ALLAH TA,ALA ne apke sadke is safar ki halat me mere baap ki izzat rakhli, aap kon hain? Unhone farmaya tum mujhe nahi phechantey? Me sahibey QURAAAN ALLAH KA NABI MUHAMMAD ﷺ BIN ABDULLAH hun. tera baap gunhagaar tha magar mujhpar kasrat se durood bhejta tha. jab is par musibat nazil hui to isney mujh se madad mangi or me har us shaks ka jo mujhpar kasrat se durood bhejta hai, madadgaar hu. jawaan ne kaha , uske baad achanak meri aankh khul gai.mene dekha mere baap ka chera safed ho chuka tha.

(MUKASHAFTUL QULOOB)

DUROOD KI BARKAT SE AZAAB SE CHUTKARA

HAZRAT IMAM GHAZALI ؒ farmate hain, ek aurat HAZRAT HASAN BASRI ؒ ke paas hazir hui or kehne lagi meri jawaan beti inteqaal kargai, me chahati hun ki kwaab me dekh lun, koi aesi dua bataiye jis se meri muraad puri hojaye. aapne ussey ek dua sikhlai us aurat ne raat me wo dua padhi aur apni beti ko kwaab me dekha to uska haal ye tha ki usne jahannam ke taarkol ka libaas pehan rakha tha, uske haton me zanjiren or paun me bediya thi. aurat ne doosre din ye kwaab aapko sunaya, aap bohat magmum huye, kuch dino baad HAZRAT HASAN ne us ladki ko jannat me dekha. Uske sar par taaj tha, wo aap se kehne lagi aap mujhe pehchante hain? Me us aurat ki beti hu jo aap ke paas ayi thi or meri tabah halat aapko batai thi. aap ne ussey

pucha teri halat me yeh inqilaab kis tarah aya? Ladki ne kaha me jis kabristaan me dafan thi us kabristaan ke kareeb se ek nek shaks guzra or usne HUZOOR ﷺ par durood bheja, uske durood padhne ki barkat se ALLAH TA,ALA ne hum 500 Qabr walon se azaab utha liya.

(MUKASHAFTUL QULOOB)

MAS'ALA

Zindgi me ek baar durood shareef padhna farz hai, or har jalsaye zikr me durood shareef padhna wajib, khua khud namey aqdas len ya doosre se sune agar ek majlis me 100 baar zikr aaye to har baar durood shareef padhna chaiye, agar naame aqdas liya ya suna or durood shareef na pdha to kisi doosre waqt me uske badle ka padh len. (BAHARE SHARIYAT JILD 3 SAFA 100)

ADAM ALAHISSALAAM KA MEHAR 10 BAAR DUROOD SHAREEF

ALLAH TA'ALA ne jab ADAM ALAHISSALAAM ko paida farmaya to aankh kholte hi ADAM ALAHISSALAAM ne arsh par MUHAMMAD MUSTAFA ﷺ ka namey aqdas likha hua dekha. arz kiya ya ALLAH teri baargah me mujhse bhi zada koi izzat wala hai ? ALLAH TA'ALA ne farmaya han is naam wala pyara HABEEB ﷺ jo teri aulaad me se hoga mere nazdeek tujhse bhi zada azeez hai aye pyaare ADAM agar me apne habeeb ko paida na farmata to na aasmaan paida karta na zameen na jannat paida karta or na dozakh.

Phir jab ADAM ALAHISSALAAM ki Mubarak pasli se Hazrate HAWWA ko paida farmaya adam ne

HAWWA ko dekha, chuki ALLAH ne ADAM ALAHISSALAAM ke jism-e-athar me shahwat bhi paida farmaa di thi adam ne arz kiya ya ALLAH TA'ALA mera iske saath nikah karde ALLAH TA'ALA ne farmaya iska mehar ada karo ADAM ALAHISSALAAM ne arz kiya moola iska mehar kiya hai to ALLAH TA'ALA ne farmaya jo arsh par namey nami likha hai is naam wale mere HABEEB ﷺ par 10 baar durood-e-pak padho arz kiya ya ALLAH agar durood shareef padhu to Hawwa ke saath mera nikah kardega ALLAH TA'ALA ne farmaya haan to Hazrat adam ne to durood-e-paak padha aur ALLAH TA'ALA ne inka Hazrate hawwa ke hamrah nikah kardiya (SA'ADATUD DARAIN)

KHOUFNAAK KAALA SAANP

Ek shaks ka inteqaal ho gaya uske liye qabr khodi gayi qabr me ek khofnaak kaala saanp nazar aaya logo ne ghabra kar wo qabr band kardi or doosri jagah par qabr khodi waha bhi wahi kaala khoufnaak saanp moujood tha teesri jagah qabr khodi gayi wahi khoufnaak kaala saanp waha bhi moujood tha aakhir kaale saanp ne zabaan se pukaar kar kaha ! ki tum jaha bhi qabr khodoge wahi pahuchunga logo ne ussey pucha ki ye kehro gazab kyun ? saanp bola ye shaksh SARKAARE MADINA ﷺ ka name naami sunta tha to durood padhne me kanjoosi karta tha me is kanjoos ko saza deta rahunga. (SHIFA UN QULOOB)

DUROOD SHAREEF KI KASRAT KARNE WALA MAALDAAR HO GAYA

Ek nek aadmi tha usne ye HADEES suni ke HUZOOR ﷺ ne irshaad farmaya jo mujhpar rozana 500 baar durood shareef padhe wo kabhi mohtaj na hoga to galbae shok ke saath 500 baar durood shareef ka rozana wird shuru kardiya iski barqat se ALLAH TA'ALA ne usko ameer kardiya or aisi jagah se usey rizk ata farmaya ke usey pata bhi na chal saka hala ki isse pehle wo muflis or haajat mand tha (TOFATUL AKHYAAR)

SHAFAT KA SUWAALI

Hazrate IBRAHEEM bin Ali bin Atiya ؑ ne farmaya mene khwab me RAHMATE AALAM ﷺ ki ziyarat ki mene arz kiya YA RASOOLALLAH ﷺ me aapki shafa'at ka suwaali hu to SARKAAR ﷺ ne irshaad farmaya mujhpar qasrat se durood-e-paak padha karo (SA'ADATUD DARAIN)

NOTE:

AAJ KAL AKSAR LOG WHATS APPS, FACEBOOK PAR MESSAGES ME YA OR KAHIN JAGHA HUZOOR ﷺ KE NAAME PAAK KE AGEY DUROOD PAK KI JAGAH SHORT ME SIRF S.A.W LIKHTE HAIN YE BHI NAJAZ O HARAAM HAI DUROOD PURA LIKHA JAYE, HAMARE ULEMA KA ISPAR FATWA HAI.